CERTIFICATE OF AMENDMENT OF afstate ARTICLES OF INCORPORATION

in the office of the Secretary of State OF THE STATE OF OALFORNIA UN 1 - 1938

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26 27 OF UNTED POLYTECHNICAL INSTITUTE

The undersigned, being respectively the Vice-President and Secretary of United Polytechnical Institute, do hereby certify as follows:

That at all of the times herein mentioned said United Polytechnical Institute was and now is a corporation, organized and existing under the laws of the State of California, and having its office and principal place of business in the County of San Diego, State of California.

That at all of the times herein mentioned, C. R. Hutchinson was, and now is, the Vice-President of said corporation, and Beth Willman was, and now is, the Secretary of said corporation. That at all of the times herein mentioned the number of Directors was nine and at all of the times herein mentioned the following persons constituted and now constitute the Directors of said corporation: R. C. Bertheau, A. W. Olmstead, C. R. Hutchinson, B. T. Cullen, W. H. Van Wart, B. S. Henderson, Charles W. Winter and Beth Willman, one vacancy on the Board of Directors has not been filled.

That all of the times herein mentioned, the amount of the capital stock of said corporation was \$50,000, divided into five thousand shares of the par value of \$10 each, and that all of the shares of said capital stock have been subscribed and issued.

That at a special meeting of the Board of Directors of said corporation, held at the office of the corporation, in the City of San Diego, County of San Diego, State of California, on the <u>2514</u> day of May, 1938, at which meeting a majority of the Directors of said corporation were present and concurred herein, the following

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WWW . L'L	l	resolution was adopted by the unanimous vote of all of the Directors
t ww	2	of said corporation present at said meeting, namely:
A. G. FICKEISEN ATTORNEY.AT.LAW ATTORNEY.AT.LAW ATT EACT. N. FILTH ST. LOS ANGELES	3	"RESOLVED: That Article FIRST of the Articles of
	4	Incorporation of the United Polytechnical Institute which now reads as follows: 'FIRSTThe name of said corporation is United
	5	Polytechnical Institute' be amended to read as follows:
	6	¹ FIRSTThe name of said corporation is BEAM, RAYS, INCORPORATED, ¹
	7	RESOLVED FURTHER, that after the written consents
	8	of the holders of at least a majority of the subscribed capital stock of said corporation has
	9	been given to said amendment, the President or Vice-President and Secretary of United Polytechnical
	10	Institute be, and they are authorized and directed to make, under the corporate seal and to cause to
	11	be filed such certificate as under advice of counsel shall be requisite to the end that the Articles of
	12	Incorporation of United Polytechnical Institute shall be amended as aforesaid."
	13	And we further certify that stockholders of the corporat-
	14	ion being the holders of five thousand (5,000) shares of the capital
	15	stock of said corporation so subscribed and issued as hereinbefore
	16	stated, did file in writing with the Secretary of said corporation
	17	their several assents to the adoption of said resolution by said
	18	Board of Directors and the amendment of the Articles of Incorporation
	19	as set forth insaid resolution. That the form of said written
	20	assents excepting signatures thereto, dates of signatures, and
	21	
	22	number of shares held is as follows:
	23	"Written Assents of Stockholders.
	24	"We the undersigned stockholders of United Polytechnical Institute, a corporation organized and existing under and
	25	by virtue of the laws of the State of California, holding the number of shares of stock set opposite our respective
	26	signatures and being in the aggregate the holders of at least a majority of the subscribed capital stock of said
	27	corporation do hereby acknowledge that at a special meeting of the Board of Directors of said corporation, duly held on the 11th day of Mar. 1079 at the office of said corporation
	28	the llth day of May, 1938, at the office of said corporation the following resolution was adopted by the affirmative vote of the Board of Directors of said corporation, to wib:
	29	
	30	"RESOLVED: that Article FIRST of the Articles of Incorporation of the United Polytechnical Institute
	31	which now reads as follows: 'FIRSTThe name of said corporation is United
	32	Polytechnical Institute' be amended to read as follows:

'FIRST .- The name of said corporation is BRAM RAYS. 1 INCORPORATED. 1 2 RESOLVED FURTHER, that after the written consents of the holders of at least a majority of the 3 subscribed capital stock of said corporation has been given to said amendment, the President or Vice-President and Secretary of United Polytechnical 4 Institute be, and they are authorized and directed 5 to make, under the Corporate Seal and to cause to be filed such certificate as under advise of counsel 6 shall be requisite to the end that the Articles of Incorporation of United Polytechnical Institute 7 shall be amended as aforesaid." 8 We hereby approve and assent to said amendment to the Articles of Incorporation of said corporation as set forth in said resolution, as hereinbefore set out at 9 length." 10 (Here follow in the original consents the 11 original signatures of stockholders, with the respective dates of such signatures and 12 the respective number of shares owned by the stockholders so signing.) 13 And this is to certify that the persons so signing said 14 consents were at the time of signing and now are, the holders of 15 at least a majority of the subscribed and issued capital stock of 16 said corporation, to wit, 5,000 shares. 17 IN WITNESS WHEREOF, we have hereunto set our hands and 18 caused the corporate seal of said corporation to be affixed this 19 28ch day of May, 1938. 20 21 Bice-President of United Polytechnical 22 Institute 23 Hillman (Corporate Seal) 24 25 26 27 28 A. G. FICKEISEN ATTORNET-AT-LAW ATTORNET-AT-LAW ATTORNET-AT-LAW LOS ANGELES 29 30 31 32 3.

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STATE OF CALIFORNIA SS County of San Diego

On this 28th day of May, 1938, before me, the undersigned notary public in and for the County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared C. R. Hutchinson and Beth Willman, known to me to be the Vice-President and Secretary, respectively, of the United Polytechnical Institute, the corporation names within the foregoing certificate, and known to me to be the persons described in and whose names are subscribed to the within instrument, and each of them executed the same as such officers and directors respectively.

> 07 Notary Public in and for the State of California, County of San Diego

STATE OF CALIFORNIA County of San Diego

C. R. HUTCHINSON and BETH WILLMAN being each duly sworn 20 Vicedepose and say: That they are officers, to wit, the/president and 21 secretary respectively of United Polytechnical Institute, the 22 corporation named in the foregoing certificate and who executed the 23 same; that they have read the said certificate and know the 24 contents thereof; that the same is true of their own knowledge. 25

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SS

Of Atechinism Berly Hillman

Subscribed and sworn to before me , 1938. this 2864 _day of May

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